

**2024 Scranton/Lackawanna County (PA-508)  
Continuum of Care Scoring Sheet for NEW Project**

**Applications**

**SCORING**

CATEGORY	POSSIBLE SCORE	APPLICANT SCORE
<b>EXPERIENCE</b>		
<p>1. <i>Applicant has experience working with the proposed subpopulation and in providing housing services similar to that proposed in the application. Applicants with more experience (length of service and/or number of participants served) serving the target population, more experience providing the specified housing services (length of service and/or number of participants served), or, unique experience serving a particularly underserved population, should be scored more highly.</i></p> <p><i>Up to 10 points for detailed descriptions of past programming and experience serving proposed target population. Up to 5points for data on past performance</i></p> <p>Refer to application Section 10: Experience of Applicant/Sponsor, Question A.</p>	<b>15</b>	
<p>2. <i>Applicant provides detailed description of their experience using the Housing First Approach to services. Projects must demonstrate that they have no preconditions for entry (allowing entry regardless of current or past substance abuse, income, criminal records, etc.) to receive full points.</i></p> <p>Refer to application Section 10: Experience of Applicant/Sponsor, Question A.</p>	<b>10</b>	
<p>3. <i>Applicant has experience utilizing federal funds including HUD grants and other public funding, including timely submissions of required reports.</i></p> <p>Refer to application Section 10: Experience of Applicant/Sponsor, Question D.</p>	<b>5</b>	

<b>DESIGN OF HOUSING AND SUPPORTIVE SERVICES</b>		
<p>1. <i>Extent to which:</i></p> <ul style="list-style-type: none"> <li>a) <i>Applicant demonstrates and understanding of the needs of the clients to be served – up to 3 points</i></li> <li>b) <i>Applicant demonstrates that the type, scale, and location of housing fits the needs of clients to be served – up to 3 points</i></li> <li>c) <i>Applicant demonstrates that the type and scale of supportive services meet the needs of clients to be served – up to 3 points</i></li> <li>d) <i>Applicant demonstrates how clients will be connected with mainstream benefits – up to 3 points</i></li> <li>e) <i>Applicant establishes performance measures for housing and income that are objective, measurable, and trackable – up to 3 points</i></li> </ul> <p>Refer to application Section 11: Project Description, Question A and Section 12: Supportive Services For Participants, Question E.</p>	<b>15</b>	
<p>2. <i>Extent to which applicant describes a plan to assist clients to rapidly secure and maintain permanent housing that is safe, affordable, accessible, and acceptable to their needs.</i></p> <p>Refer to application Section 12: Supportive Services For Participants, Question C.</p>	<b>5</b>	
<p>3. <i>Extent to which applicant describes how clients will be assisted to increase employment and/or income and to maximize their ability to live independently.</i></p> <p>Refer to application Section 12: Supportive Services For Participants, Question D.</p>	<b>5</b>	
<b>TIMELINESS</b>		
<p>1. <i>Extent to which applicant describes a plan for rapid implementation of the program, and the extent to which the timeline is reasonable.</i></p> <p>Refer to application Section 11: Project Description, Question B.</p>	<b>10</b>	
<b>FINANCIAL</b>		
<p>1. <i>Extent to which the project is cost effective and projected cost per person is reasonable.</i></p> <p>Refer to application Section 23: Budget Detail</p>	<b>5</b>	

<p>2. <i>Agency provides written documentation for all match commitments, and match commitments meet HUD mandatory minimum requirements for match.</i></p> <p>Refer to application section 23: Budget Detail, and any attached match commitment letters.</p>	<p><b>5</b></p>	
<p><b>EQUITY FACTORS</b></p>		
<p>1. <i>Project has individuals from an under-represented population (BIPOC, LGBTQ+, etc.) in managerial and leadership positions – one individual from underrepresented population in managerial and leadership positions = 5 points; 2 or more individual from underrepresented population in managerial and leadership positions = 10 points</i></p> <p>Refer to application Section 19: Addressing Racial Equity, Question C.</p>	<p><b>10</b></p>	
<p>2. <i>Agency’s board of directors has individuals with lived experience on the board. One individual with lived experience on the board =5 points 2 or more individuals with lived experience on the board = 10 points</i></p> <p>Refer to application Section 20: Involving People with Lived Experience, Question D.</p>	<p><b>10</b></p>	
<p>3. <i>Extent to which applicant describes relational process for receiving and incorporating feedback from persons with lived experience, or provides a plan to create one.</i></p> <p>Refer to application Section 20: Involving People with Lived Experience, Questions B and C.</p>	<p><b>10</b></p>	
<p>4. <i>Extent to which applicant has described processes to review internal policies and procedures with an equity lens and has a plan for development and implementing equitable policies.</i></p> <p>Refer to application Section 19: Addressing Racial Equity, Question D.</p>	<p><b>10</b></p>	
<p><b>PROGRAM PARTICIPANT OUTCOMES</b></p>		
<p>1. <i>Applicant describes their plan for reviewing participant outcomes with an equity lens, including the disaggregation of data by race, ethnicity, gender identity, and/or age.</i></p> <p>Refer to application Section 19: Addressing Racial Equity, Question E.</p>	<p><b>10</b></p>	

<p>2. <i>Applicant describes their plan to review whether programmatic changes are needed to make program outcomes more equitable and developed a plan to make changes.</i></p> <p>Refer to application Section 19: Addressing Racial Equity, Question F.</p>	<p><b>10</b></p>	
<p><b>BONUS POINTS</b></p>		
<p>1. <i>Extent to which the applicant describes ability to leverage housing resources with housing subsidies or units not funded through CoC or ESG programs. 5 points for description of housing resources leveraged, 5 points for signed written commitment from housing agency.</i></p> <p>Refer to application Section 21: Coordination with Housing and/or Healthcare Agencies, Question A.</p>	<p><b>10</b></p>	
<p>2. <i>Extent to which applicant describes how the project will leverage health resources, including a partnership commitment with a healthcare organization. 5 points for description of leveraging health resources, 5 points for signed written commitment from a healthcare organization.</i></p> <p>Refer to application Section 21: Coordination with Housing and/or Healthcare Agencies, Question B.</p>	<p><b>10</b></p>	
<p><b>TOTAL SCORE</b></p>		<p><b>155</b></p>